



2023 APPLICATION PACKET

for more information contact: Mrs. Janie Villarreal Phone: 214.828.8385 Email: jmvillarreal@tamu.edu

Website: https://dentistry.tamu.edu

TEXAS A&M SCHOOL OF DENTISTRY

2023 Summer Pre-Dental Enrichment Program (SPEP Collegiate I) for Current High School Seniors

IMPORTANT INFORMATION: Program Dates: June 5 – July 6, 2023, Orientation: June 5, 2023

- 1. Complete all application items. Take particular care to complete all items concerned with course grades. **IF ALL ITEMS ARE NOT PROPERLY COMPLETED. YOUR APPLICATION CANNOT BE CONSIDERED.**
- 2. All applications, including supporting documents, **MUST be POSTMARKED** by **February 24, 2023**.
- 3. Two evaluation forms must be completed by science, math teachers and/or counselor. They must know you personally and be qualified to evaluate you individually and academically. NO ADDITIONAL EVALUATIONS ARE NECESSARY. (Ask the teachers and/or counselor to complete your evaluation form and place it in an envelope, sign across the seal, and return the form to you to submit with your application.) You must print out the two copies of the Evaluation Form and provide your evaluators each with a copy.
- 4. All application materials must be mailed to:

2023 SPEP Collegiate I

Texas A&M College of Dentistry Office of Student Development 3302 Gaston Ave., Room 365 Dallas, Texas 75246

Please include in one large envelope:

- Application form (Do NOT staple!)
- Personal statement (Limit to one page)
- Evaluation forms in sealed envelopes
- Statistical Questionnaire and photograph (Do not staple photo)
- High school transcript
- College acceptance letter if available
- 5. **Phone interviews** for up to 25 SPEP Collegiate I applicants will be conducted the week of **March 13 17, 2023**. Applicants will be notified of the decision regarding their application by **March 27, 2023**.
- 6. Please notify Mrs. Villarreal promptly of any changes to your contact information.
- 7. Direct all communication concerning the state of completion of your application to:

Mrs. Janie Villarreal Phone: 214.828.8385

Email: imvillarreal@tamu.edu

8. Tuition Policy for students out of Dallas County attending Mountain View:

(ONLY applies to students **NOT** living in DALLAS COUNTY)

Per our Program policy: Students not living in Dallas County will pay a higher tuition fee for courses taken at Mountain View (partnering school). Texas A&M School of Dentistry will pay the in-county tuition fee and the student will be responsible for paying the difference (students will receive a stipend to help pay the difference).

2023 SPEP Collegiate I

| Na | ame: |
|----|--|
| Sc | chool Name: Graduation Date: |
| Sc | chool District: |
| | umulative Grade Point Average (GPA): n a 4.0 or 100 point scale) Your GPA must match the GPA on your official high school transcript |
| | Before Mailing, Please Check That Your Application Packet is Complete |
| | Please include in one large envelope: |
| | Completed Application Form: Answer all questions to the best of your ability and signatures of applicant and parents (if student is under 18 years of age). Please make sure your application is legible (print clearly use black or blue ink not pencil). An incomplete application and/or missing supporting documents below will result in your application not being considered for the position. |
| | Personal Statement: The personal statement should be at least one full page in length, explaining your interest in dentistry, your career goals and why you hope to participate in this program. |
| | Two Completed Evaluation Forms: Each completed evaluation form must be in a sealed envelope with the evaluator's signature across the seal. |
| | Completed Statistical Questionnaire with photograph pasted (not stapled) in place: The statistical questionnaire and photo must be submitted in the application packet. |
| | Current high school transcript including grades through fall 2022 |
| | I acknowledge that I have checked the Program dates and I am available the entire length of the program: SPEP Collegiate I Orientation is on June 5, 2023 and the program runs from June 5 – July 6, 2023. |
| | Copy of College acceptance letter if available (letter must be on file before position can be offered) |
| | I acknowledge that I have read and understood the program's tuition policy for attending Dallas College/Mountain View, if I live out of the Dallas County |

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2023 SUMMER PRE-DENTAL ENRICHMENT PROGRAM for Current High School Seniors (SPEP Collegiate I)

PLEASE TYPE OR PRINT YOUR INFORMATION IN BLACK/BLUE INK. PLEASE COMPLETE ALL SECTIONS OF THIS APPLICATION.

| Stu | dent Information: | | | | | | | | | |
|------|---|-----------------|-------------------------|----------|--------------|------------------|-------------|------------|----------|--|
| 1. | Name: | | First | Mic | ddle Initial | . Date of Birth | : | Month | Day Year | |
| 3. | Gender at time of birth: Preferred gender identi Male Female [| ty: | Female □ Prefer not to | answer 🗆 | | | | | | |
| 6. | Address: No. and Street City | State | | Apt. No. | 7 | | | | | |
| 8. | Are you from a rural re | sidential backg | round: | | County of: | | | | | |
| 9. | Citizenship: | | (Count | try) | | If not a U.S. ci | tizen, type | e of Visa: | | |
| 10. | Place of Birth: | | | Sta | ite | | | Country | / | |
| Par | ent/Guardian Informatio | on: | | | | | | | | |
| 11. | Name and address of: | father | legal guardian | | 12. | Father: | | _ | deceased | |
| | Name | | | | | occupation | | | | |
| | No. and Street, Apt. No. | | | | | Home Phone | No: | | | |
| | | | | | | Cell Phone No | o: | | | |
| | City | Sta | ate | Zip | | | | | | |
| 13. | Name and address of: | mother | legal guardian | | 14. | Mother: | | _ | deceased | |
| | Name | | | | | Occupation | | | | |
| | No. and Street | | | Apt. No. | | Home Phone | No: | | | |
| | City | Sta | ate | Zip | | Cell Phone No | o: | | | |
| Col | lege Information - Colle | eges applied to | 0: | | | | | | | |
| Coll | eges accepted at: | | | | | | | | | |
| | logo ottondi | | | | | | | | | |

SUPPLEMENTAL INFORMATION (To comply with grant funding requirements, please answer all items below)

| 1. | Please indicate the high | est level of your parents | or court-appointed guardia | n's educational background: (check on | ly one per person) |
|----|---------------------------------|------------------------------|------------------------------|--|-------------------------|
| | Father/Legal Guardian: | = | = | High school diploma or GED | |
| | | Associate's Degree | Bachelor's Degree | Graduate/Professional Degree _ | |
| | Mother/Legal Guardian: | No high school | Some high school | High school diploma or GED | Some college |
| | | = | = | Graduate/Professional Degree _ | = |
| 2. | Age of each sibling: | Brothers | | Sisters | |
| | | | | | |
| 3. | Please indicate, for the r | most recent tax year, you | r family's gross income. Inc | clude both untaxed and taxed income. | |
| | Less than \$18,000 | \$18,000 - | · \$23,999 | \$24,000 - \$29,999 | \$30,000 - \$36,199 |
| | \$36,200 - \$42,399 | <u>\$42,400</u> - | · \$48,499 | \$48,500 - \$59,999 | \$60,000 - \$78,499 |
| | \$78,500 - \$99,999 | over \$ | \$100,000 | | |
| | | | | | |
| 1. | Do vou work to supplem | ent vour family's income | ? Have vo | u been employed regularly during high s | school? If ves. specify |
| | | | | | |
| | when, type of work, and | approximate hours per w | /eek | | |
| | | | | | |
|). | How many neonle inclu | ding vourself live in your | household? (Include brothe | ers and sisters attending college.) | |
| • | | | | | |
| | How do you plan to finar | nce your college expense | s? | | |
| | HISTORY OF ADVERS | E CIRCUMSTANCES (n | lease check all that apply |) This section must be completed. | |
| • | INOTORY OF ADVERO | L GINGGINGTANGLO (p | rease offeen all that apply | , This section must be completed. | |
| | Low socioeconomic stat | us (please fill out financia | al information above) | ☐ Yes | □ No |
| | English is not the applica | . , , , | | □ Yes | □ No |
| | First language | Additional lang | uages | | |
| | Middle or high school ho | ome responsibility | | ☐ Yes | □ No |
| | Single parent family | | | ☐ Yes | □ No |
| | Employment while atten- | ding high school | | ☐ Yes | □ No |
| | First to graduate high so | chool | | □ Yes | □ No |
| | First to attend college | | | □ Yes | □ No |
| | Overcame or is experier | ncing extreme hardship | | □ Yes | □ No |
| | | g | | | |
| | Explain briefly: | | | | |
| | | | | | |
| | Other | | | ☐ Yes | ☐ No |
| | Explain briefly: | | | | |
| | | | | | |
| | | | | | |
| | List any volunteer/obse | ervation experiences in o | dental environments (offic | es, clinics, dental schools, etc.) include | number of hours. |
| | , | . , | 2 22 (30 | , , , , , , , , , , , , , , , , , , , | |
| | | | | | |
| | | | | | |
| | List all other health-rela | ted volunteer/observatio | n experiences | | |
| | | | | | |
| | | | | | |
| | | | | Applicant's Name: | |
| | | | | (Please print) | |

| 9. | List any academic honors, awards, or other recognitions you have received while in middle school or high school. |
|---------------------|--|
| 10. | List and describe extracurricular or community activities, special interests and hobbies, etc. Indicate how you spend your leisure time. |
| 11. | List leadership positions you have held in societies, organizations, etc. |
| 12. | List names of other summer programs you are applying to or plan to participate in this summer (including band camp, cheerleading camp, etc). |
| KN | OWLEDGE OF PROGRAM: How did you learn about this program? |
| 2. | Did you participate in the Texas A&M School of Dentistry's Dental Awareness Program while in elementary? Yes No No No No No No No N |
| 3. | Did you come on a field trip to Texas A&M School of Dentistry while in junior high or high school? Yes No |
| 4. | Have you previously participated in any of the Texas A&M School of Dentistry's summer enrichment programs? Yes No |
| | SPEP 10 ☐ year: SPEP 11 ☐ year: SPEP 12 ☐ year: |
| 5. | Have you participated in the Texas A&M School of Dentistry's Future Dentist Club (FDC)? Yes No If yes, what year(s)? |
| 6. | Have you participated in other summer or academic programs or activities to help you prepare for college (University Outreach, Upward Bound, Gear-Up, etc.)? Please list all other programs, activities and the years attended. |
| | |
| _ | *******PERSONAL STATEMENT******************* |
| indi unu sure | lain, in your own words, your career and academic goals and your reasons for wanting to participate in this Program. Please cate how your interest in dentistry/health careers developed and how this Program will benefit your pursuit of a career. Include any sual circumstances that have impacted you personally or obstacles you have overcome while pursuing an education. Please be to TYPE statements on a separate, attached sheet of paper and keep length to approximately 250 words (one full page). Indwritten essays are not acceptable. |
| | Applicant's Name:(Please print) |

PARENTAL PERMISSION: (if student is under 18 years of age)

Parental/guardian consent is required for participation. Your parent(s) or guardian(s) must sign below indicating consent.

| A | PPLICATION DEADLINE: Fe | ebruary 24, 2023 | | | | | | | |
|-------------------|-------------------------------------|-----------------------|---------------------------|----------|---------------|-------------------------------|--|--|--|
| Ар | plicant's Name (Please print) | | <u>X</u> Applicant's S | ignature | | Date | | | |
| If s | selected, I give consent for I | my child to participa | ate in this program. | | | | | | |
| Fa | ther's Name (Please print) | | Father's Sigr | nature | | Date | | | |
| Мо | other's Name (Please print) | | Mother's Sig | nature | | Date | | | |
| -O I Gu | R- lardian's Name (Please print) | | Guardian's Signature | | | Date | | | |
| Re | lationship to Applicant | | | | | | | | |
| _ | /ALUATION: Please prov | | | | | | | | |
| Ple | · | JATION FORMS and | list your evaluators' r | | | mbers below under REFERENCES. | | | |
| E۱ | /ALUATION REFEREN | ICES: | | | | | | | |
| 1. | | | | | | | | | |
| 1. | Name | | | | itle/Position | | | | |
| | Street Address | City | State | Zip | | Phone | | | |
| | Email Address | | | | | | | | |
| 2. | N | | | | " (D) (I | | | | |
| | Name | | Title/Position | | | | | | |
| | Street Address | City | State | Zip | | Phone | | | |
| | Email Address | | | | | | | | |

EVALUATION FORM (Be sure to fill out the top portion first)

| T | o be filled in by applica | ant. Please type or | print in blue/black ink. | | | |
|----------------|---|---------------------|--------------------------|----------------------|---|----------|
| Α | pplicant: | | | | | |
| | Last Name | | First Name | | Phone No. | |
| Α | ddress:Street Name | Apt. # | City | State | Zip Code | |
| | I hereby voluntarily w to this confidential ev | aive any right of | - | ☐ I retain r | my right of access to this evaluat | ion. |
| <u>X</u> Al | pplicant Signature | | | | Date | |
| TH | e remainder of this form is IE APPLICANT IN A SI Familiarity with applica | EALED ENVELO | PE WITH YOUR | SIGNATURE AC | TED, PLEASE RETURN THIS ROSS THE SEAL. | FORM TO |
| | | (1.00 1 | on long, and non | | | |
| | | | | | | |
| | | | | | | |
| В. | Please give your evalua | ation of the applic | cant's ability to per | form as a student | and in a professional school envi | ronment. |
| | | | | | | |
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| C. | Additional Comments (| other information | which you consid | er beneficial to the | Selection Committee). | |
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| | Applicant's Nam | ne: | | | | | | | |
|--|---|-----------|-----------|-----------|------------|----------|---------|---|---|
| D. | Profile: (To be completed by the evaluator) Please check the box to the right that most accurately corresponds demonstrates/possesses. "7" is the highest rating and "1" is the lowest ratin | iting. Ir | idicate ' | "0" if un | ıknown. | | | | |
| | iability – Accuracy, thoroughness, integrity, promptness, | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 |
| cor | scientiousness | | | | | | | | |
| Мо | tivation – Professional promise, interest, and enthusiasm | | | | | | | | |
| | otional Stability – Self-control, poise, behavior in class, judgment under cult circumstances | | | | | | | | |
| Soc | cial Values – Sensitivity to needs of others | | | | | | | | |
| Inte | ellectual Curiosity – Interest in learning, inquisitiveness | | | | | | | | |
| Ind | ustry – Drive, initiative, work habits, performance | | | | | | | | |
| Per | rsonality – Manners, courtesy, tact, enthusiasm, friendliness | | | | | | | | |
| Leadership – Ability to inspire confidence, self-confidence, decisiveness, deliberation | | | | | | | | | |
| Co | operativeness – Respect for authority, ability to work with others | | | | | | | | |
| E. | Summary Opinion | | | | | | | | |
| | Please check the category in which you would place this applicant regard | ling his/ | her ove | rall sui | tability a | as an ap | plicant | | |
| | 7 An excellent applicant | | | | | | | | |
| | 6 Well above average | | | | | | | | |
| | 5 Above average | | | | | | | | |
| | 4 Average | | | | | | | | |
| | 3 Slightly below average | | | | | | | | |
| | 2 Below average | | | | | | | | |
| | 1 ☐ Very poor (Not recommended)0 ☐ Unknown | | | | | | | | |
| | O GINIOWII | | | | | | | | |
| ΕV | ALUATION COMPLETED BY: | | | | | | | | |
| Na | me: | | | | | | | | |
| Titl | e/Position: | | | | | | | | |
| Add | dress: | | | | | | | | |
| City | <i>y</i> : State: | | | | | Zip C | ode: _ | | |
| Pho | one: E-Mail: | | | | | | | | |

Evaluator's Signature: ___

_Date: _____

EVALUATION FORM (Be sure to fill out the top portion first)

| T | o be filled in by appli | cant. Please type or | r print in blue/black ink | | | |
|----------|-------------------------|----------------------|---------------------------|-----------------------|--|----|
| │ | pplicant: | | | | | |
| | Last Name | | First Name | | Phone No. | |
| A | ddress: | | | | | |
| | Street Name | Apt. # | City | State | Zip Code | |
| | I hereby voluntarily v | | access | ☐ I retain r | my right of access to this evaluation. | |
| | to this confidential e | valuation. | | | | |
| x | | | | | | |
| A | oplicant Signature | | | | Date | |
| | IE APPLICANT IN A S | SEALED ENVELO | PE WITH YOUR | SIGNATURE AC | TED, PLEASE RETURN THIS FORM ROSS THE SEAL. | то |
| | | | | | | |
| В. | Please give your evalu | uation of the applic | cant's ability to per | form as a student | and in a professional school environment | |
| | | | | | | |
| C. | Additional Comments | (other information | ı which you consid | ler beneficial to the | Selection Committee). | |
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| Applicant's Name: | | | | | | | | | |
|---|-------------|---------|-----------|------------|----------------------|----------|----|---|--|
| D. Profile: (To be completed by the evaluator) Please check the box to the right that most accurately corresponds to your evaluation of the characteristics this applicant demonstrates/possesses. "7" is the highest rating and "1" is the lowest rating. Indicate "0" if unknown. | | | | | | | | | |
| | 7 | 6 | 5 | 4 | 3 | 2 | 1 | 0 | |
| Reliability – Accuracy, thoroughness, integrity, promptness, conscientiousness | | | | | | | | | |
| Motivation – Professional promise, interest, and enthusiasm | | | | | | | | | |
| Emotional Stability – Self-control, poise, behavior in class, judgment unde difficult circumstances | r | | | | | | | | |
| Social Values – Sensitivity to needs of others | | | | | | | | | |
| Intellectual Curiosity – Interest in learning, inquisitiveness | | | | | | | | | |
| Industry – Drive, initiative, work habits, performance | | | | | | | | | |
| Personality - Manners, courtesy, tact, enthusiasm, friendliness | | | | | | | | | |
| $\label{lem:lemma:confidence} \textbf{Leadership} - \text{Ability to inspire confidence, self-confidence, decisiveness, deliberation}$ | | | | | | | | | |
| Cooperativeness – Respect for authority, ability to work with others | | | | | | | | | |
| E. Summary Opinion | | | | | | | | | |
| Please check the category in which you would place this applicant rega | arding his/ | her ove | erall sui | tability a | as an a _l | oplicant | i. | | |
| 7☐ An excellent applicant | | | | | | | | | |
| 6☐ Well above average | | | | | | | | | |
| 5☐ Above average | | | | | | | | | |
| 4☐ Average | | | | | | | | | |
| 3☐ Slightly below average | | | | | | | | | |
| 2 Below average | | | | | | | | | |
| 1 Very poor (Not recommended) | | | | | | | | | |
| 0 ☐ Unknown | | | | | | | | | |
| EVALUATION COMPLETED BY: | | | | | | | | | |
| Name: | | | | | | | | | |
| Title/Position: | | | | | | | | | |
| Address: | | | | | | | | | |
| City: State: | | | | | Zip C | code: _ | | | |
| Phone: E-Mail: | | | | | | | | | |

Evaluator's Signature: _______Date: ______

STATISTICAL QUESTIONNAIRE

PLEASE PRINT USING BLACK INK

Middle Race or Ethnic Group: Non-Hispanic/Latino ☐ American Indian ☐ Alaskan Native Black ☐ Native Hawaiian/Pacific Islander ☐ White Asian (specify national origin): ☐ Indian ☐ Pakistani Vietnamese Other _____ ☐ More than once race: (Please Specify) _____ Other (Please specify): Hispanic/Latino ☐ Hispanic/Latino (specify national origin): ☐ Native Hawaiian/Pacific Islander ☐ White ☐ American Indian ☐ Alaskan Native ☐ Black Asian (specify national origin): Vietnamese ☐ Indian ☐ Pakistani Other ☐ More than one race: Specify _____ Other (Please specify): NOTE: After completion of this Statistical Questionnaire form, please attach a recent photograph and combine it along with other application materials. This photo should be sized at 2" X 2.5", showing head and shoulders only. Attach (2" x 2.5") Photo here Tape or glue (DO NOT STAPLE) Signature: X